ഭരണഭാഷനമാത്രഭാഷ





### തിരുവനന്തപുരം മുനിസിപ്പൽ കോർപ്പറേഷൻ

പിൻ കോഡ്: 695033

ലി എസ് റ്റി: 32AAAGT0076LIZ9

ഫോൺ നമ്പർ: 0471-2320821

ഇമെയിൽ: tvpmcorpn@gmail.com

https://tmc.lsgkerala.gov.in,

സർട്ടീഫിക്കറ്റ് നമ്പർ: 2051177-2024

തീയതി: 07-01-2025

#### SANITARY CERTIFICATE

This is to certify that the sanitary and hygienic conditions of Cordova Public School Ambalathara, Poonthura p.o Thiruvananthapuram is satisfactory at present.

This certificate is issued to produce before the CBSE Board

ഹെൽത്ത് ഓഹീസർ

Or. GOPAKUMAR.R.S 3BS, DPH, TCMC-4577 Public Health Officer Public Health Officer Municipal Corporation Thiruvananthapuram

MANAGER

MANAGER
CORDOVA SCHOOLS
AMBALATHARA, POONTHURA P.O.
TRIVANDRUM-695 026





# Government Analysts' Laboratory

Commissioner of Food Safety

## Department of Health and Family Welfare Thiruvananthapuram

Ph: No. 0471-2472192



Report No.30314 Part A /2024-25

Dated: 19.07.2024 ULR No. TC 545524000001851F Chemical Testing - Water

### TEST REPORT

Description of Sample: Kerala Water Authority

: The sample received in plastic can

: Cordova Public School, N.H. Bypass, Cordova Nagar, Ambalathara, Sample details Source

Poonthura.P.O., Trivandrum

: 06.06.2024 Date of Receipt

: Started on 15.07.2024 and completed on 18.07.2024 Date of Analysis

Quantity of Sample : 2L

Phy	sical Appearance : Clear liqu	V - f mathod of test used	Result	Acceptable limit as per
SI. Vo.	Characteristics	Name of method of test used		IS No. 10500:2012 (with amendment nos.1,2,3 & 4)
1.	Colour (Hazen Unit)	IS 3025 Part 4:2021	BDL LOD-2 HU	5
2.	Odour	FSSA1 Manual for analysis of water 2016-section A-I (2)	Agreeable	Agreeable
		IS 3025 Part 11:2022	6.72	6.5 to 8.5
3. 4.	pH Total Dissolved Solids	FSSAI Manual for analysis of water 2016-section A-I (6)	61.56	Maximum 500.0
5.	(mg/l) Total Hardness as (as CaCO <sub>3</sub> )	IS 3025 Part 21:2009;	24.0	Maximum 200.0
6.	(mg/l) Alkalinity (mg/l)	RA 2019 IS 3025 Part 23:2023/IS 3025 Part 22:1986; RA 2019	12.0	Maximum 200.0
7.	Iron (as Fe) (mg/l)	APHA 24 <sup>th</sup> Edition 2023(3500 Fe-B)	BLQ LOQ-0.2 mg/l	Maximum 1.0
8.	Chloride (as Cl) (mg/l)	IS 3025 Part 32: 1988; RA 2019	7.87	Maximum 250.0
9.	Sulphate (a SO <sub>4</sub> ) (mg/l)	APHA 24 <sup>th</sup> Edition 2023 (4500 –SO <sub>4</sub> <sup>2-</sup> -E)	BLQ LOQ-5.0 mg/l	Maximum 200.0
10		IS 3025 Part 26:2021	0.2	Minimum 0.2
1	(mg/l)  1. Nitrate (as NO <sub>3</sub> ) (mg/l)	APHA 24 <sup>th</sup> Edition 2023 (4500- NO <sub>3</sub> <sup>-</sup> -B)	5.51	Maximum 45.0
1	2. Ammonia as (as total	APHA 24 <sup>th</sup> Edition 2023 (4500-NH <sub>3</sub> -F)	BLQ LOQ-0.1 mg/l	Maximum 0.5
-	ammonia –N) (mg/l)  3. Turbidity (NTU)	IS 3025 Part 10:2023 Below Detection Limit ) (BLQ-Below	0.22	Maximum 1

(LOD - Limit of Detection) (BDL- Below Detection Limit) (BLQ-Below Limit of Quantification) (LOQ-Limit of Quantification)

Note: 1. The test report relates to the tested parameters and tested item (as received) only.

2. The report shall not be reproduced except in full without the approval of the labora

3. Complete report includes both Part A and Part B

- End of the Report -

AMBALATHARA, POONTHURA P.O

TRIVANDRUM-695 026

LATHARA, POUR

#### Government Analysts' Laboratory

Commissioner of Food Safety Department of Health and Family Welfare Thiruvananthapuram

Ph: No. 0471-2472192

Report No.30314 Part B /2024-25

Dated:19.07.2024

#### TEST REPORT

Description of Sample: Kerala Water Authority

: The sample received in a sterile bottle Sample details : Cordova Public School, N.H. Bypass, Cordova Nagar, Ambalathara, Source

Poonthura.P.O., Trivandrum

: 06.06.2024 Date of Receipt

: Started on 18.06.2024 and completed on 20.06.2024 Date of Analysis

: 125 ml Quantity of Sample Physical Appearance: Clear liquid

Sl. No		Name of method of test used	Result	Acceptable limit as per IS No. 10500:2012 (with amendment nos.1,2,3 & 4)
1	Coliforms	IS 1622 -1981 Reaffirmed 2019	<2MPN/ 100 ml	<2 MPN/100ml
2	E.Coli	IS 1622 -1981 Reaffirmed 2019	Absent/100 ml	Absent/100ml

Opinion: വെള്ളത്തിന്റെ പരിശോധനാഫലം തൃപ്തികരം.

Note: 1. The test report relates to the tested parameters and tested item (as received) only.

2. The report shall not be reproduced except in full without the approval of the laborates

3. Complete report includes both Part A and Part B

- End of the Report -

CORDOVA SCHOOLS MRALATHARA POONTHURA P.O.